



REGULAR PUBLIC MEETING AGENDA

LAUREL SPRINGS SCHOOL

Wednesday, October 14, 2026 at

6:30PM for Closed Session

7:00 pm Public Meeting

MISSION STATEMENT

Laurel Springs School, with the support of the community, is dedicated to providing quality, educational experiences within our unique environment, to enable our children to become well rounded, responsible members of society. We strive to maintain our traditional core values, to attain and surpass all New Jersey educational standards with a focus on student achievement, and to instill an appetite and joy for lifelong learning.

BOARD OF EDUCATION

Douglas DelPidio, **President**

Kimberley Brisbin, **Vice President**

Betty Hobbs

Monica Korn

Matthew Minder

Giavonna DelPidio

Timothy DiMarco

Kate Buckingham

Jake Falana

Kathleen Haines, Superintendent

Bruno Berenato, School Business Administrator

William Morlok, Board Attorney

THE LAUREL SPRINGS BOARD OF EDUCATION IS AN EQUAL OPPORTUNITY EMPLOYER

I. CALL TO ORDER

II. ROLL CALL

III. OPENING SUNSHINE STATEMENT

Public notice of this meeting pursuant to the Open Public Meetings Act has been given by the Board Secretary in the following manner: Posting written notice on the district website, sending written notice to the Courier-Post and publishing to the Legal Notices of that newspaper, filing written notice with the Clerk of Laurel Springs.

IV. PLEDGE OF ALLEGIANCE

V. EXECUTIVE SESSION

Motion: 1st: _____ **2nd:** _____ **- Voice Vote**
Time: PM

BE IT RESOLVED By the Board of Education of Laurel Springs in compliance with: The Open Public Meeting Act", P.L., 1975, C 173, NJSA 10:4-6 et seq., that the Board shall move to a closed portion of this meeting from which the public is excluded for the purpose of discussing a matter or matters permitted to be discussed by the Act. The general nature of the matter (s), which the Board intends to discuss is Property. Minutes of such discussions shall be taken and released as soon as permitted by law in accordance with the specific individual topic discussed.

The Board shall take action as a result of such discussions only in an open to the Public session unless there is an express provision of the law authorizing or requiring that such action be taken in a closed to the Public portion of a Board Meeting.

Return to Regular Session:

Motion: 1st: _____ **2nd:** _____ **- Voice Vote**
Time: PM

Action from Executive Session:

Motion: 1st: _____ **2nd:** _____ **- Roll Call**

VI. SUPERINTENDENT HIGHLIGHTS/PRESENTATIONS

VII. OPEN THE FLOOR FOR BOARD DISCUSSION (10 MIN.)

VIII. OPEN MEETING TO THE PUBLIC – AGENDA ITEMS ONLY

Motion: 1st: _____ **2nd:** _____ **- Voice Vote**

The Laurel Springs Board of Education welcomes and values input from the community. The public comment portion of the board meeting is the time where any member of the public can share their thoughts directly with the board regarding any item on the agenda. At the same time, the board encourages members of the public to bring specific, individual issues to the attention of the administration first. Anyone who wishes to speak has two minutes to make their comments. Please keep your comments respectful, not defamatory, and suitable for a meeting of a public body, topics at this time will be agenda items only. Please stand and begin by stating your name and address and refer to the roman numeral of the agenda item(s) you are addressing.

IX. CLOSE MEETING TO THE PUBLIC

Motion: 1st: _____ **2nd:** _____ **- Voice Vote**

X. COMMITTEE REPORTS

- A. Personnel-Chair - Kim Brisbin
- B. Policy-Chair-Monica Korn
- C. Negotiations-Chair-Hobbs
- D. Finance-Chair-Brisbin
- E. Public Relations-Chair-DiMarco
- F. Property-Chair-Minder

XI. REPRESENTATIVE REPORTS

- A. Samuel S. Yellin School Update
- B. Sterling High School Update
- C. Home & School Council Update

XII. OTHER INFORMATION

- A. Nurse Report- [September 2026](#)

XIII. APPROVAL OF MINUTES

Motion: 1st: _____ **2nd:** _____ - Roll Call

- A. Regular Meeting Minutes- [September 16, 2026](#)

XIV. PERSONNEL

The following item(s) 1-13 as recommended by the Superintendent for approval.

Motion: 1st: _____ **2nd:** _____ - Roll Call

- A. New Hires//Step Adjustments/Other- [Employment Details](#)

Appointments are recommended by the Superintendent of Schools for approval pending successful completion of security clearances in accordance with N.J.S.A. 18A:6-7.1 et seq. N.J.S.A. 18A:39-17 et seq, and N.J.S.A. 18A:6-4.13 et seq. Whereas, N.J.S.A. 18A:6-7.1 had been revised and now requires emergent approval to employ an individual prior to receiving criminal history background clearance. Be It Resolved that an application be submitted to the County Superintendent of Schools in accordance with the revised statute, requesting emergent approval of employee hiring to provide necessary staff to operate school. All personnel appointments are contingent upon receipt of appropriate documentation for reference checks required by the law.

1. Employee number #213-, Confidential Principal's Secretary (\$50,000 per yr)

- B. Resignations or Retirements- [Separation Details](#)

Be it resolved the separation of employment of the following employee(s) be approved for the reasons listed and hereby accepted on the dates listed.

1. #255- Resignation
2. #246- Resignation
3. #252- Termination
4. Matthew Minder -Board Member

- C. New or Revised Job Descriptions

1. [Vice Principal](#)
2. [Confidential Principal's Secretary](#)
3. [Confidential School Secretary](#)
4. [Lunch Coordinator \(p/t\)](#)

- D. Approval for Vice Principal, Laurie Ann Hayes, to begin employment on 10/19/26.
- E. Approval for the Superintendent to hire new employees between board meetings for the 2026-27 school year.

XV. POLICY

Be it resolved the Policies and/or Regulations on First Reading and/or Second Reading listed below be approved as recommended by the Superintendent.

Motion: 1st _____ **2nd:** _____ - Roll Call

- A. [First Readings](#)
- B. [Second Readings](#)

XVI. CURRICULUM

Be it resolved the following item(s) A-J be approved as recommended by the Superintendent.

Motion: 1st: _____ **2nd:** _____ - Roll Call

- A. Special Events/Trips/Fundraisers- [Event Details](#)
 1. Halloween Parties/Parade (Oct. 2026)
 2. PK Field Trip to Funny Farm Rescue & Sanctuary (TBD)
 3. Gr. K-1 Field Trip to Ritz Theater (May 2027)
 4. Gr. 2 Field Trip to Edelman Fossil Park (April 2027)
 5. Gr. 3 Field Trip TBD
 6. Gr. 4 Field Trip to NJ State Museum (March 2027)
 7. Gr. 5 Field Trip to Cape May Zoo (TBD)
 8. Gr. 6 Field Trip to Penn Museum (tentative: March 2027)
 9. Safety Patrol Field Trip to Dave & Busters (June 2027)
- B. Workshops/Meetings/Professional Development- [Workshop/PD Details](#)
- C. Fall Clubs- [Club Details](#)
 1. Arts & Crafts Club (Gr. 1-2)- Ms. Bonetti
 2. Water Color Club (Gr. 3-6)- Ms. Nutley
 3. Chorus (Gr. 3-6)- Mr. Bikinis
 4. Running Club (Gr. 3-6)- Mr. White
 5. Soccer Club (Gr. 4-6)- Mr. Rambow
 6. No Place to Hate (Gr. 5-6 through June)- Ms. Knipfer
- D. ScIP Committee
 1. Approval to pay teachers serving on the ScIP Committee at the contracted rate, to be funded under Co-Curricular Budget (11-401-100-101-00).
- E. District Handbooks
 1. [2026-27 Student Handbook](#)
- F. Annual Plans

1. 2026-27 District Emergency Plan
 2. [2026-27 Remote/Virtual Learning Plan](#)
 3. [2026-27 Nursing Service Plan](#)
 4. [2026-27 AED Emergency Action Plan](#)
 5. [2026-27 District Professional Development Plan](#)
- G. Report Submissions & Statement of Assurances
1. [2026-27 School Safety & Security Plan Annual Review SOA](#)
 2. 2026-27 District Website Accessibility Online SOA
 3. 2025-26 School Safety Data Certification (SSDS) Online Submission
- H. 2026-27 Resolutions- [Resolution Details](#)
1. Resolution 2027-04: Remote/Virtual Learning Plan
- I. Approval for all District teachers to conduct before and/or after-school tutoring paid through Title I funding for the 2026-27 School Year at the negotiated rate.
- J. Approval to donate outdated textbooks and resource materials to BookSmiles.

XVII. FINANCE

Be it resolved the following item(s) A-K be approved as recommended by the Superintendent.

Motion: 1st: _____ 2nd: _____ - Roll Call

- A. Secretary's Report
The Board Secretary certifies that no line-item account in August has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
1. Secretary Report- [August 2026](#)
- B. Cash Reconciliation Report
The Cash Reconciliation and Secretary's Report are in agreement for the months of August 2026.
1. Treasurer's Report- [August 2026](#)
- C. Board Secretary
Board Secretary in accordance with N.J.A.C. 6A:23A-16.10 (c) certifies that there are no changes in anticipated revenue amounts or revenue sources.
- D. BOE Certification
Pursuant of N.J.A.C. 6A:23A-6.10 (c)4, the Clementon Board of Education certifies that after review of the August 2026 Secretary's Monthly Financial Report and the August 2026 Cash Reconciliation Financial Report and upon consultation with the appropriate district officials, that to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- E. Line-Item Transfers
1. Transfer Report- [August 2026](#)
- F. Payment of Bills
1. Payroll- [September 15, 2026](#)
 2. Payroll- [September 30, 2026](#)
 3. Payroll- [August 15, 2026](#)
 4. Payroll- [August 30, 2026](#)
 5. Bills List- [September 2026](#)
- G. Out of District Placements - [Placement Details](#)

Placements of student(s) listed for the Extended School Year and Out of District programs for the 2026-2027 school year.

H. Camden County Technical Schools High School Tuition- [2026-27 Tuition Contract](#)

2026-27 Budgeted Tuition	\$32,110
2024-25 Audited Adjustment	(\$ 2,611)
Adjusted Budgeted Amount	\$29,499

I. Budget Preparation Calendar

1. [2027-28 School Year](#)

J. 2026-27 Business Contracts/Agreements- [Contract Details](#)

1. Ford-Scott Certified Public Accountants
2. Educational Data Services
3. ESC Morris County Cooperative Pricing Agreement
4. Shared Services Agreement -LDT-C & BCBA
5. Shared Service Agreement- Maintenance
6. FVHD Architect Proposal for Pre-Referendum Services

K. 2026-27 Resolutions- [Resolution Details](#)

1. Resolution 2027-03: Annual Maintenance Form & Comprehensive Maintenance Plan
2. Resolution 2027-05: Refusal of Funds

XVIII. OPEN MEETING TO THE PUBLIC

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Motion: 1st: _____ **2nd:** _____ **- Voice Vote**

XIX. CLOSE MEETING TO THE PUBLIC

XX. OLD BUSINESS

XXI. NEW BUSINESS

XXII. NEXT BOARD MEETING: November 18, 2026

XXIII. MOTION TO ADJOURN

Motion: 1st: _____ **2nd:** _____ **- Voice Vote**

Time: PM